Town of Greenville PO Box 188 Greenville, IN 47124

AGENDA FOR: Monthly Town and Water Utility Meeting for Greenville, IN **DATE:** Monday, November 14th, 2022

Join Zoom Meeting: https://zoom.us/j/92551886676?pwd=L3lTTEY5c2g0ZDk5QTl5dVR4N09CZz09

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT: Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:

Town Council of Greenville, IN Agenda

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:
- 2. MARSHAL'S REPORT: Marshal Justin Craig
- 3. FINANCIAL GREENVILLE TOWN CLERK: Jack Travillian
- 4. COMMITTEE REPORTS:
 - a. Town Council President: Greg Redden
 - i. Floyd County Transit Study Focus Group
 - b. Emergency Services: Kyle Kruer/David Gomes
 - i. SOP
 - c. Streets & Roads: Andy Lemon
 - i. CMMG
 - ii. Street Signs
 - d. Property Cleanup
 - e. Special Projects: Andy Lemon
 - i. Historic Marker
 - f. Attorney: Heather Peters
- 5. OLD BUSINESS:
- 6. **NEW BUSINESS**:
- 7. ORDINANCES / RESOLUTIONS
 - a. 2022-TR-022 Prosecuting Attorney

Citizens Requesting to Speak Concerning Town Business

- 1. Katie Davidson Purdue Extension
- 2. Kent Floyd County Emergency Management Mitigation Plan
- 3. Brian Cravens Mainstream

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Greenville Municipal Water and Sewer Utility Board Agenda

- 1. WATER BUSINESS WATER AND SEWER SUPERINTENDENT: Audi Findley
 - a. Keystone Work Orders Amy Stone
 - b. Leaks & Adjustments
 - c. System Overview
 - d. Leaks/Water Loss
 - e. ARP/INDOT Contract
 - f. Maternity/Paternity Leave
 - g. Prescription Safety Glasses
 - h. Reimbursement for CA expenses
- 2. SEWER BUSINESS: Audi Findley
 - a. System Overview
 - b. UV light status
- 3. **NEW BUSINESS**
- 4. OLD BUSINESS
- 5. ORDIANCES / RESOLUTIONS
 - a. 2022-WR-023 Bonus
 - b. 2022-WO-021 Merit Increases

Citizens Requesting to Speak Concerning Water Business

ADJOURNMENT:

Next Monthly Meeting: Monday, December 12th, 2022

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form