# Town of Greenville PO Box 188 Greenville, IN 47124

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN **DATE:** Monday, May 9th, 2022

Join Zoom Meeting: https://zoom.us/j/92551886676?pwd=L3ITTEY5c2g0ZDk5QTl5dVR4N09CZz09

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT: Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:

## **Town Council of Greenville, IN Agenda**

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:
- 2. MARSHAL'S REPORT: Marshal Justin Craig
- 3. FINANCIAL GREENVILLE TOWN CLERK: Jack Travillian
- 4. COMMITTEE REPORTS:
  - a. Town Council President: Greg Redden
    - i. Workshop
    - ii. Zoning ordinance meeting
  - b. Emergency Services: Kyle Kruer/David Gomes
  - c. Streets & Roads: Andy Lemon
    - i. Pot Hole Blitz 2022
    - ii. CMMG
  - d. Property Cleanup
    - i. Greenville Clean Up Day
  - e. Special Projects: Andy Lemon
    - i. Greenville Craft Fair & Farmers Market
    - ii. Historic Marker
  - f. Attorney: Heather Peters
- 5. OLD BUSINESS:
  - a. Heritage Springs Apartment Don Thieneman
- 6. NEW BUSINESS:
  - a. Utility Tax Repeal
  - b. State and Local Fiscal Recovery Funds (SLFRF) Action Needed Email
- 7. ORDINANCES / RESOLUTIONS
  - a. 2022-TR-007: Fee Schedule Adoption

#### **Citizens Requesting to Speak Concerning Town Business**

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### **Greenville Municipal Water and Sewer Utility Board Agenda**

- 1. WATER BUSINESS WATER AND SEWER SUPERINTENDENT: Audi Findley
  - a. Keystone Work Orders Amy Stone
  - b. Leaks & Adjustments
  - c. System Overview
  - d. Leaks/Water Loss
  - e. Key Tracks Update
    - i. Pay period
  - f. INDOT Parkland Heights funding appropriation
  - g. Portative Technology
  - h. Bakertilly
  - i. Lead and Copper inventory
- 2. SEWER BUSINESS: Audi Findley
  - a. System Overview
  - b. Heritage review of drainage and paving
- 3. NEW BUSINESS
  - a. Employee Handbook Update
- 4. OLD BUSINESS
  - a. Sewer expansion updates
- 5. ORDIANCES / RESOLUTIONS

## **Citizens Requesting to Speak Concerning Water Business**

#### **ADJOURNMENT:**

Next Monthly Meeting: Monday, June 13th, 2022

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form