## Town of Greenville

P.O. Box 188

Greenville, In. 47124
AGENDA FOR:
TOWN AND WATER UTILITY OF GREENVILLE, INDIANA
MONTHLY MEETING FOR MONDAY, MARCH 11 ${ }^{\text {TH }}, 2013$

1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT: Talbotte Richardson
2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:

## TOWN COUNCIL OF GREENVILLE AGENDA

3. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING MINUTES OF: FEBRUARY $11^{\mathrm{TH}}$ AND SPECIAL MEETING FEBRUARY $18{ }^{\mathrm{TH}}, 2013$.
4. MARSHAL'S REPORT: Marshal Bill Burkhart Jr.
5. FINANCIAL: GREENVILLE TOWN CLERK: Jack Travillian
\{A\}-Review and Approve Checks and Expenditures.
6. COMMITTEE REPORTS:
\{A\} - Town Council President: Talbotte Richardson
\{B\} - Emergency Services: Talbotte Richardson
\{C\} - Streets and Roads: Bob Wright
\{D\} - Public Relations: Patti Hayes
\{E\} - Property Cleanup: Darryl Kepley
\{F\} - Special Projects: Greg Redden
\{G\} - Town Manager: Randal Johnes
\{H\} - Attorney: Chris Lane
7. OLD BUSINESS:
$\{\mathbf{A}\}$ - Ordinances Second or Third Reading:
8. NEW BUSINESS:
\{A\} - Ordinances First Reading:
2013-MR-013 Shooter Training
GREENVILLE MUNICIPAL WATER UTILITY BOARD AGENDA
9. WATER BUSINESS: WATER SUPERINTENDENT: Gary Getrost
$\{\mathrm{A}\}$ - Report on water usage and leaks
\{B\} - Superintendent's report
\{C\}Change Order Division "A" No. 3- Water Tank Contract Extension
CITIZENS REQUESTING TO SPEAK AND SUBJECT

## ADJOURNMENT:

Next Monthly Meeting April 8 ${ }^{\text {th }}$, 2013 @ 7:00 PM

Note: to speak before the council your name must appear under item 9 letter B. President of the board may allow you to speak if he deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact Water Company Clerk or Council Member for proper form; See Rules of Meetings attached.

# Minutes of Greenville Town Council Meeting March 11 ${ }^{\text {th, }} 2013$ 

Council President Talbotte Richardson called the regular monthly meeting to order. Other Councilpersons present were Bob Wright, Patti Hayes, Darryl Kepley, and Greg Redden, along with Clerk Jack Travillian. Also attending the meeting were Town Manager Randal Johnes, Marshal Bill Burkhart, Water Superintendent Gary Getrost and several concerned citizens. The meeting was opened with a prayer from Marshal Burkhart, followed by the Pledge of Allegiance.

Minutes: Due to computer issues the minutes were not ready for passage. The minutes will be considered at next months meeting.

## Marshal Report:

Marshal Burkhart presented the council members with the monthly report. The marshal's department would like to thank the New Albany Police Department for all the assistance with training completed this year. Lieutenant Moore has completed a course sponsored by the Department of Homeland Security; train the trainer - active shooting emergency response. Moore is now able available to give courses. Marshal Burkhart gave an update about the Floyd County Sheriff assisting upgrading the 1996 Jeep to a newer squad car.

Motion was made by President Richardson and seconded by Councilman Redden for a verbal resolution concerning attendance by the Greenville Marshal department members of the 3rd annual Marshal's Conference located in Lafayette, Indiana April $19^{\text {th }}$ through April $20^{\text {th }}, 2013$. Motion passed 5-0.

## Financial:

Review/Approval Checks and Expenditures: Clerk Travillian presented the forms for the checks written from the utility and the town. The checks were approved without objections.

## Committee Reports:

Town Manager: Randal Johnes has posted his report on the town website along with emailing all council members and the clerk. No questions concerning the report.

Ordinance 2013-MR-013: RESOLUTION CONCERNING LAW ENFORCEMENT ACTIVE SHOOTER EMERGENCY RESPONSE, TRAIN THE TRAINER, TRAINING FOR THE GREENVILLE MARSHAL DEPARTMENT OF THE TOWN OF GREENVILLE, INDIANA Reading of the resolution was completed and the motion was made by President Richardson and seconded by Councilwoman Hayes. Motion passed 5-0.

## Water Utility Business:

Superintendent Getrost gave the monthly adjustment report. No questions were asked. Deputy Superintendent Schmidt will be taking an exam for waste water technician at a cost of $\$ 30$.

Special Projects Update: A stop work order was issued on February 15, 2013. The pause is for weather to complete the painting for the tower. A ten (10) day extension was granted for the project. Motion made by President Richardson and seconded by Councilman Redden. Motion passed 5-0. The testing for the pumping station has been postponed due to the lack of a double check valve.

The council had a discussion about the IDEM new customer rules and water supply.
No further business coming before the Council the meeting was adjourned.
Next Monthly Meeting to be held at 7:00 P.M. on April $08^{\text {th }}, 2013$.

JACK TRAVILLIAN


CLERK / TREASURER

PRESIDING OFFICER TOWN OF GREENVILLE, INDIANA

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE TOWN OF GREENVILLE－2004 ACCOUNTS PAYABLE REGISTER FEB／MAR 2013 TOWN OF GREENVILLE
DESCRIPTION PO NUM INVOICE DATE 02／15／2013

 | m |
| :---: |
| N |
| N |
| N |
| 0 | ल

N
N
Nे 릉 N ํㅡㄴ ल
N్N
స్ㅣ ल
N
N 03／08／2013
 N 쓴 꿀 뀨N 03／07／2013
m
N
No
M
03／07／2013
03／07／2013 ㄲN
 끙 Nㅡㄴ ल⿳亠丷厂犬 쓴 른 M Nㅡㅊ Nㅡㅇ 쓰N N 른 N 쓷 $m$
N
N N
N N
ले



PAGE NO. 1
03/11/2013 14:35:02
BBFDSUM.FRX

|  | FUND | EXPENDED |  |
| :--- | ---: | ---: | ---: |
|  | 101 | 4015.82 | 529.57 |
|  | 201 | 254.61 |  |
| $* *$ Total *** | 233 | 4800.00 |  |

$\left.\begin{array}{llll}\hline 01001502.000 & 7258 & \text { INTERNAL REVENUE SERVICE } & \text { FEDERAL MARSHAL } \\ i 01001502.000 & 7258 & \text { INTERNAL REVENUE SERVICE } & \text { FICA MARSHAL } \\ i 01001502.000 & 7258 & \text { INTERNAL REVENUE SERVICE } & \text { MEDICARE MARSHAL } \\ i 01001502.000 & 7258 & \text { INTERNAL REVENUE SERVICE } & \text { FEDERAL MARSHAL }\end{array}\right)$
$\begin{array}{ll}\text { GE NO. } & 2 \\ 11 / 2013 & 15: 12: 41\end{array}$
BCLDOCL.FRX
PROPRIATIONA/P
$\begin{array}{cc} & \text { ACCOUNTS PAYABLE REGISTER } \\ \text { MARCH 11, } 2013 \text { WATER UTILITY } \\ \text { DESCRIPTION } & \text { PO NUM INVOICE }\end{array}$
APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE TOWN OF GREENVILLE-2004

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE TOWN OF GREENVILLE-2004 ACCOUNTS PAYABLE REGISTER $\begin{array}{cc} & \text { MARCH 11, } 2013 \text { WATER UTILITY } \\ \text { DESCRIPTION } & \text { PO NUM INVOICE }\end{array}$

| 01001112.000 | 7281 | PAYROLL | BURKHART | 0 |  | 11 | 754.37 | 1635 | 03/07/2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01001111.000 | 7282 | Internal revenue service | FEDERAL | 0 |  | 11 | 198.55 | 30713 | 03/07/2013 |
| 01001111.000 | 7282 | Internal revenue service | FICA | 0 |  | 11 | 93.32 | 30713 | 03/07/2013 |
| 01001111.000 | 7282 | INTERNAL REVENUE SERVICE | medicare | 0 |  | 11 |  |  | 03/12013 |
| 01001112.000 | 7282 | INTERNAL REVENUE SERVICE | federal | 0 |  | 11 | 21.83 | 3071 | 03/07/2013 |
| 01001112.000 | 7282 | Internal revenue service | FICA | 0 |  | 11 | 321.52 | 30713 | 03/07/2013 |
| 01001112.000 | 7282 | INTERNAL REVENUE SERVICE | medicare | 0 |  | 11 | 75.22 | 30713 | 03/07/2013 |
| 01001131.000 | 7282 | INTERNAL REVENUE SERVICE | FICA | 0 |  | 11 | 414.94 | 30713 | 03/07/2013 |
| 01001131.000 | 7282 | INTERNAL REVENUE SERVICE | medicare | 0 |  | 11 | 97.03 | 30713 | 03/07/2013 |
| 01001118.000 | 7283 | PAYROLL | JOHNES | 0 |  | 11 | 175.60 | 1636 | 03/08/2013 |
| 01001118.000 | 7284 | INTERNAL REVENUE SERVICE | FICA | 0 |  | 11 | 12.40 | 30813 | 03/08/2013 |
| 01001118.000 | 7284 | Internal revenue service | WATER CONSULTANT medicare | 0 |  | 11 | 2.90 | 30813 | 03/08/2013 |
| 01001131.000 | 7284 | internal revenue service | FICA | 0 |  | 11 | 12.40 | 30813 | 03/08/2013 |
| 01001131.000 | 7284 | Internal revenue service | medicare | 0 |  | 11 | 2.90 | 30813 | 03/08/2013 |
| 01001502.000 | 7284 | Internal revenue service | TOWN MANAGER FICA | 0 |  | 11 | 6.20 | 30813 | 03/08/2013 |
| 01001502.000 | 7284 | INTERNAL REVENUE SERVICE | TOWN MANAGER MEDICARE | 0 |  | 11 | 1.45 | 30813 | 03/08/2013 |
| 01001502.000 | 7284 | INTERNAL REVENUE SERVICE | MATCHING TOWN MANAGER FICA | 0 |  | 11 | 6.20 | 30813 | 03/08/2013 |
| 01001502.000 | 7284 | INTERNAL REVENUE SERVICE | MATCHING TOWN MANAGER medicare | 0 |  | 11 | 1.45 | 30813 | 03/08/2013 |
| 01001350.000 | 7285 | VERIZON WIRELESS | CELL PHONES | 0 | 4807761540001 | 11 | 174.98 | 0 | 03/08/2013 |
| 01001354.000 | 7286 | Edwardsville Water | 6852,000 GALLONS | 0 | 103533 | 11 | 19581.92 | 0 | 03/08/2013 |
| 01001354.000 | 7286 | Edwardsville Water | 570,060 GALLONS | 0 | 102393 | 11 | 974.80 | 0 | 03/08/2013 |
| 01001230.000 | 7287 | VISA | SEE ATTACHED | 0 | 6607 | 11 | 222.00 | 0 | 03/08/2013 |
| 01001590.000 | 7288 | Gary Getrost PETTY CASH | SEE ATTACHED RECEIPTS | 0 |  | 11 | 102.04 | 0 | 03/08/2013 |
| 01001354.000 | 7289 | Ramsey Water | 130,000 GALLONS | 0 | 105723 | 11 | 674.52 | 0 | 03/08/2013 |
| ;01001320.000 | 7290 | Jacobi Oil Service | GASOLINE WORK TRUCKS | 0 | GREENW1 | 11 | 583.14 | 0 | 03/08/2013 |
| i01001360.000 | 7291 | BILLY HOLLIS | PATCH WORK HWY 150 | 0 | 021513 | 11 | 300.00 | 0 | 03/08/2013 |
| i01001360.000 | 7291 | BILLY HOLLIS | PATCH WORK NAVILLETON ROAD | 0 | 021513 | 11 | 500.00 | 0 | 03/08/2013 |
| i01001360.000 | 7292 | Enviromental Laboratories | 3 TOTAL COLIFORM @ 16.00 <br> EA | 0 | 20133195 | 11 | 48.00 | 0 | 03/08/2013 |
| ;01001360.000 | 7292 | Enviromental Laboratories | 2 TOTAL COLIFORM @ 16.00 <br> EA | 0 | 20133103 | 11 | 32.00 | 0 | 03/08/2013 |
| ;01001360.000 | 7292 | Enviromental Laboratories | 2 TOTAL COLIFORM @ 16.00 EA | 0 | 20133991 | 11 | 32.00 | 0 | 03/08/2013 |
| ;01001230.000 | 7293 | EARTH FIRST OF KENTUCKIAN | SEE ATTACHED RECEIPTS |  | 74052 | 11 | 196.21 | 0 | 03/08/2013 |
| ;01001230.000 | 7294 | HAUB HARDWARE | SEE ATTACHED | 0 | 095015 | 11 | 24.37 | 0 | 03/08/2013 |
| ;01001320.000 | 7295 | JACK'S AUTO CARE | 2005 CHEVY COLORADO BRAKES |  | 6124 | 11 | 487.42 | 0 | 03/08/2013 |
| ;01001210.000 | 7296 | OFFICE DEPOT | SEE ATTACHED | 0 |  | 11 | 218.19 | 0 | 03/08/2013 |

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR THE TOWN OF GREENVILLE－2004




03／08／2013 M
$\stackrel{N}{N}$
잉 $\stackrel{m}{N}$
N్․․ ल
N
잉
N
03／08／2013 M
N్N
O．
N్ర N $\stackrel{n}{N}$ ／2013 03／08／2013 03／08／2013 N
N
O
ल్ల్ర N్N
ल్
ल్ల 03／08／2013 03／08／2013 03／08／2013
 03／08／2013 03／08／2013 03／08／2013⿳亠丷厂犬 륶
 03／08／2013
03／11／2013
000
$-$
$254.40 \quad 0$
ำ N N N
22.99

 | ले |
| :--- |
| $\stackrel{y}{5}$ | 은

 N N． 응 2.88

73.66 24.92 | $\circ$ |  |
| :--- | :--- |
| 0 |  |
| 0 |  | N M ？ ํ．운 옹 స్

N
స్ల $\infty$
$\stackrel{0}{0}$
$\stackrel{\sim}{2}$

| 0 | 100002 |
| :--- | :--- |
| 0 | 58990 |
| 0 | 59029 |
| 0 | 59083 |
| 0 | 2013002 |
| 0 |  |
| 0 |  |


| 0 | 65802890014 |
| :--- | :--- |
| 0 | 91603002011 |
| 0 | 02603002019 |
| 0 | 01903002014 |
| 0 |  |

10750
0 619834－001
01011006515
15：12：41
yOONヨ＾
RROPRIATIONA／P

| NUMBER |  |  |
| :--- | :--- | :--- |
| 31001354.000 | 7297 Floyds Knobs Water | 2，654，000 GALLONS |
| 31001360.000 | 7298 DAN CHRISIANI EXCAVATING | FIX WATER LEAK |
|  |  | HIGHLANDER |
| 01001360.000 | 7298 DAN CHRISIANI EXCAVATING | FIX LEAK PEKIN ROAD |
| 01001360.000 | 7298 | DAN CHRISIANI EXCAVATING | FIX MAIN NAVILLETON ROAD

PAGE NO. 1
03/11/2013 15:12:44
BBFDSUM.FRX

|  | FUND | EXPENDED |  |
| :--- | ---: | ---: | ---: |
|  | 601 | 74212.87 |  |
| *** Total *** | 603 | 5833.14 |  |

XZLEDG16 Page:
Date: 03/11/2013 Time: 15:16:23
History Transactions by Type
All Adjustments
Date From 02/11/2013 through

XZLEDG16 Page: 2
Jate: 03/11/2013 Time: 15:16:23

March 2013

| General Fund |  | Budgeted | Spent | Transferred | Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101001111 | Council Salary | \$ 8,100.00 | \$ 1,250.00 |  | \$ | 6,850.00 |
| 101001112 | Clerk Salary | \$ 3,000.00 | \$ 500.00 |  | \$ | 2,500.00 |
| 101001113 | Marshal's Payroll | \$ 14,000.00 | \$ 2,333.34 |  | \$ | 11,666.66 |
| 101001117 | Detective Payroll | \$ 12,000.00 | \$ 2,000.00 |  | \$ | 10,000.00 |
| 101001117 | Town Manager | \$ 2,600.00 | \$ 400.00 |  | \$ | 2,200.00 |
| 101001131 | Employee Benefits | \$ 9,650.00 | \$ 903.00 |  | \$ | 8,747.00 |
| 101002231 | Computer Software | \$ 1,900.00 |  |  | \$ | 1,900.00 |
| 101001210 | Office Supplies | \$ 1,000.00 | \$ 76.25 |  | \$ | 923.75 |
| 101001290 | Marshal's Fuel | \$ 4,097.58 | \$ 571.19 |  | \$ | 3,526.39 |
| 101001397 | Election Expenses |  |  |  | \$ | - - |
| 101001315 | Legal | \$ 5,000.00 | \$ 625.00 |  | \$ | 4,375.00 |
| 101001323 | Travel | \$ 300.00 |  |  | \$ | 300.00 |
| 101001332 | Legal Notices | \$ 700.00 | \$ 212.21 |  | \$ | 487.79 |
| 101001140 | Insurance | \$ 2,000.00 |  |  | \$ | 2,000.00 |
| 101001361 | Equipment \& Repairs | \$ 1,500.00 |  |  | \$ | 1,500.00 |
| 101001394 | Offical Bonds |  |  |  |  |  |
| 101001591 | Town Promotion | \$ 800.00 | \$ 90.00 |  | \$ | 710.00 |
| 101001396 | Trash Collection | \$ 800.00 | \$ |  | \$ | 800.00 |
| 101001398 | Organizational Dues | \$ 800.00 | \$ 791.88 |  | \$ | 8.12 |
| 101001511 | Audit Expense |  |  |  |  |  |
| 101001343 | Fire Protection | \$ 10,400.00 |  |  | \$ | 10,400.00 |
| 101002315 | Contracted Services | \$ 4,000.00 | \$ 843.15 |  | \$ | 3,156.85 |
|  | Total | \$ 82,647.58 | \$ 10,596.02 |  | \$ | 72,051.56 |
| Balance in Account |  |  |  |  | \$ | 14,464.48 |

March 2013


CHANGE ORDER - EXTRA WORK AGREEMENT NO._ Division 'A' No. 3 JOB NO. 11090
Project Name $\quad 400,000$ Gallon Elevated Tank, Booster Station, Water Main Extension, and Tank Site Work

| Contractor $\quad$ Phoenix Fabricators and Erectors, Inc. |
| :--- |
| You are hereby authorized to proceed with the following described change or extra work: |
| As per attached documentation: |
| 1. ADD Ten $(10)$ additional construction days due to the demolition of the Galena Water Tank <br> which was added to the contract as part of Division ' $A$ ' Change Order No. 1. |

The method of payment for this change or extra work shall be:
There is no additional cost associated with this change order.
$\qquad$
Consulting Engineer: Jacobi, Toombs and Lanz, Inc.

|  | Engineer's Signature <br> Owner's Approval. <br> Signature of Owner(s) Tgw OfGreenville |
| :---: | :---: |

Contractor's Approval: Phoenix Fabricators and Erectors, Inc.
Authorized Representative

Title
Date

# Town of Greenville <br> P.O. Box 188 <br> Greenville, In. 47124 

## Town Manager Report for 03-11-2013

1. Added all information from previous Monthly Meeting to electronic files, flashkey copy of information given to Amy and Jack.
2. Sent information to update web-site.
3. Updated Construction Project Tracking Charts Water Tower and Pumping Station Relocation and submitted to Council.
4. Reviewed invoices submitted on the Water Tower and Pumping Station Relocation. Submitted invoices and SRF Distribution Forms to Clerk/Treasurer for submittal to SRF.
5. Sent approved Monthly Minutes for January $14^{\text {th }}, 2013$ and certain Resolutions and Ordinances to GBP.
6. Continued to be involved in consultation on the Water Tower and Pumping Station Relocation Projects with Engineers on a weekly basis.
7. Wrote $\{1\}$ Resolutions.
8. Issued \{6\} Building Permit Resolutions
9. Wrote March $11^{\text {th }}$ Agenda for Talbotte.

Randal Johnes
Greenville Town Manager / Consultant
Town of Greenville Water Utility
P.O. Box 188, 9706 Clark
400,000 GALLON GREENVILLE WATER TOWER AND PUMPING STATION RELOCATION PROJECT FUNDING TRACKING
NOTE: ALL PAYMENTS SHALL BE CHARGED AGAINST SRF LOAN \# DW10152201
CONTRACTOR: NON-CONSTRUCTION COST ENGINEERING AND FINANCIAL
CONTRACT AMOUNT: \$ 181,253.00
PROJECT START DATE:

| FUNDED AMOUNT APPROVED / OR | INVOICED FROM AND INVOICE NO. | AMOUNT OF INVOICE | DATE OF INVOICE | AMOUNT APPROVED FOR PAYMENT | DATE OF PAYMENT | WATER UTILITY CHECK NO. | $\begin{aligned} & \text { SRF CHECK } \\ & \text { NO. TO WATER } \\ & \text { UTILITY } \end{aligned}$ | SRF CHECK DATE | FUNDING BALANCE REMAININ G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REMAINING | INDIANA FINANCE AUTHORITY INV. \# 0001497-IN TRUSTEE FEES | \$ 1,000.00 | 09/12/12 | \$ 1,000.00 | 09/11/2012 | 000136 | NON- REFUNDABLE FROM SRF LOAN |  |  |
| \$ 181,253.00 | SRF DISTRIBUTION FORM 9-11-12 REIMBURSEMENT O.W. KROHN | \$ 27,246.00 | 09/11/12 | \$ 27,246.00 | 09/28/2012 |  | CHECK 0004135021 BNY MELLON | 09/25/12 | \$ 154,007.00 |
| \$ 154,007.00 | SRF DISTRIBUTION FORM 9/11/12 REIMBURSEMENT JTL | \$ 48,713.00 | 09/11/12 | \$48,713.00 | 09/28/2012 |  | CHECK 0004135022 BNY MELLON | 09/25/12 | \$ 105,294.00 |

Town of Greenville Water Utility

| FUNDED AMOUNT APPROVED / OR REMAINING | INVOICED FROM AND INVOICE NO. | AMOUNT OF INVOICE | DATE OF INVOICE | $\begin{aligned} & \text { AMOUNT } \\ & \text { APPROVED } \\ & \text { FOR } \\ & \text { PAYMENT } \end{aligned}$ | DATE OF PAYMENT | WATER UTILITY CHECK NO. | SRF CHECK NO. TO WATER UTILITY | SRF CHECK DATE | FUNDING BALANCE REMAININ G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 105,294.00 | SRF DISTRIBUTION FORM 09/11/12 BARNS \& THORNBURG LLP INV\# 1515882 | \$ 34,192.53 | 09/11/12 | \$ 34,193.00 | 9/25/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $9-25-12$ | 9/25/12 | \$71,101.00 |
| \$ 71,101.00 | SRF DISTRIBUTION FORM 09/11/12 BINGHAM GREENEBAUM DOLL INV\# 9/11/12 | \$ 5,648.00 | 09/11/12 | \$ 5,648.00 | 9/25/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $9-25-12$ | 9/25/12 | \$ 65,453.00 |
| \$ 65,453.00 | SRF DISTRIBUTION FORM 9/21/12 INVOICE \# WT08312012 O.W. KROHN | \$ 1,897.00 | 09/21/12 | \$ 1,897.00 | 10/11/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $10-11-12$ | 10/11/12 | \$ 63,556.00 |
| \$ 63,556.00 | SRF DISTRIBUTION FORM 10/04/12 JACOBI, TOOMBS, LANZ INVOICE\# $12-0271$ | \$ 990.00 | 09/28/12 | \$ 990.00 | 11/08/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $11-08-12$ | 11/08/12 | \$ 62,566.00 |

Town of Greenville Water Utility
 reenville, In. 47124
$\{812\}$ 923-9128

| FUNDED AMOUNT APPROVED / OR REMAINING | INVOICED FROM AND INVOICE NO. | AMOUNT OF INVOICE | DATE OF INVOICE | AMOUNT APPROVED FOR PAYMENT | DATE OF PAYMENT | $\begin{gathered} \text { WATER } \\ \text { UTILITY } \\ \text { CHECK } \\ \text { NO. } \end{gathered}$ | SRF CHECK NO. TO WATER UTILITY | $\begin{aligned} & \text { SRF } \\ & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | FUNDING BALANCE REMAININ G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 62,566.00 | SRF DISTRIBUTION FORM 10/16/12 INVOICE \# WT09302012 O.W. KROHN | \$3,989.00 | 09/30/12 | \$3,989.00 | 12/06/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $12-06-12$ | 12/06/12 | \$ 58,557.00 |
|  | INVOICE\# 1107 CHRIS LANE | \$750.00 | 10/11/12 | \$750.00 | 11/13/12 | 000137 | NONREFUNDABLE FROM SRF LOAN |  |  |
| \$ 58,557.00 | SRF DISTRIBUTION FORM 11/02/12 JACOBI, TOOMBS, LANZ INVOICE\# $12-0336$ | \$ 2,428.00 | 10/31/12 | \$2,428.00 | 11/20/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $11-20-12$ | 11/20/12 | \$ 56,149.00 |
| \$56,149.00 | SRF DISTRIBUTION FORM 12/06/12 JACOBI, TOOMBS, LANZ INVOICE\# $12-0383$ | \$5,006.60 | 11/28/12 | \$5,007.00 | 12/20/12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATIO N $12-20-12$ | 12/20/12 | \$ 51,142.00 |

Town of Greenville Water Utility
 Greenville, In. 47124

Town of Greenville Water Utility P.O. Box 188, 9706 Clark Street Greenville, In. 47124 PUMPING STATION PROJECT FUNDING TRACKING
NOTE: ALL PAYMENTS SHALL BE CHARGED AGAINST SRF LOAN \#
CONTRACTOR: CRISTIANI EXCAVATING CO., INC.

## CONTRACT AMOUNT: \$ 194,506.80 ORIGINAL BID PLUS C.O. \#1 \$ 65,773.91 = \$260,280.71 PLUS C.O. \#B-2 \$ 2,100.00 \{FROM

 CONTINGENCY $\}=\$ 262,380.71$ PLUS C.O. \#B-3 $\$ 2,100.00$ \{FROM CONTINGENCY $\}=\$ 264,480.71$AUTHORIZED BY ORDINANCE NO. 2012-WR-045 DATED JULY $9^{\mathrm{TH}}, 2012$

| FUNDED AMOUNT APPROVED / OR | $\begin{aligned} & \text { INVOICED NO. } \\ & \text { FROM } \\ & \text { CRISTIANI } \end{aligned}$ | AMOUNT OF INVOICE CRISTIANI | DATE OF INVOICE CRISTIANI | AMOUNT APPROVED FOR PAYMENT | $\begin{gathered} \text { SRF } \\ \text { SUBMITTAL } \\ \text { DATE } \end{gathered}$ | $\begin{aligned} & \text { WATER } \\ & \text { UTILITY } \\ & \text { CHECK } \\ & \text { NO. } \end{aligned}$ | $\begin{aligned} & \hline \text { SRF CHECK } \\ & \text { DATE } \end{aligned}$ |  | FUNDIVG BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$262,380.71 | 58574 AIA APPLICATION AND CERTIFICATION FR PAYMENT $12-03-12$ | \$61,371.90 | 11-21-12 | \$61,272 | 11-28-12 |  | WIRE TRANSFER BNYY TRUSTEE CERTIFICATION $12-06-12$ |  | \$201,103.71 |
| \$201,108.71 | 58575 AIA APPLICATION AND CERTIFICATION FOR PAYMENT $12-03-12$ | \$2,100.00 | 11-21-12 | \$1,990 | 11-28-12 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $12-06-12$ | YES | \$199,118.71 |

Town of Greenville Water Utility


| FUNDED AMOUNT APPROVED / OR | INVOICED NO. FROM CRISTIANI | AMOUNT OF INVOICE CRISTIANI | DATE OF INVOICE CRISTIANI | $\begin{aligned} & \text { AMOUNT } \\ & \text { APPROVED } \\ & \text { FOR } \\ & \text { PAYMENT } \end{aligned}$ | SRF SUBMITTAL DATE | WATER UTILITY CHECK NO. | $\begin{gathered} \hline \text { SRF CHECK } \\ \text { DATE } \end{gathered}$ | SRF APPROVED CHANGE ORDER | FUNDING BALANCE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { REMAINING }}{\text { \$199,118.71 }}$ | AIA APPLICATION AND CERTIFICATION FOR PAYMENT | \$106,703 | 12-20-12 | \$106,703 | 12-28-2012 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $01-17-13$ |  | \$92,415.71 |
| \$92,415.71 | B-3 APROVED BY SRF INCLUDED IN AIA APPIICATION AND CERTIFICATION FOR PAYMENT 12-28-12 | DEBIT FROM CONTINGENCY $\$ 2,100$ |  | APPROVED FOR <br> TRANSFER <br> \$2,100 | 12-28-2012 |  |  | YES | \$94,515.71 |
| \$94,515.71 | $12-28-12$ AIA APPICATION AND CERTIFICATION FOR PAYMENT $2-01-13$ | \$20,112.82 | 1-23-13 | \$20,113.00 | 02-01-2013 |  | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $02-22-13$ |  | \$74,4012.71 |

Town of Greenville Water Utility P.O. Box 188, 9706 Clark Street eenville, In. 47124
$\{812\}$ 923-9128 400,000 GALLON GREENVILLE WATER TOWER PROJECT FUNDING TRACKING
NOTE: ALL PAYMENTS SHALL BE CHARGED AGAINST SRF LOAN \#
CONTRACTOR: PHOENIX FABRICATORS AND ERECTORS, INC.

| FUNDED AMOUNT APPROVED / OR REMAINING | INVOICED NO. FROM PHOENIX | AMOUNT OF INVOICE PHOENIX | DATE OF INVOICE PHOENIX | AMOUNT APPROVED FOR PAYMENT | DATE OF PAYMENT | WATER UTILITY CHECK NO | $\begin{gathered} \text { SRF } \\ \text { SUBMITTAL } \\ \text { DATE } \end{gathered}$ | $\begin{aligned} & \hline \text { SRF CHECK } \\ & \text { DATE } \end{aligned}$ | SRF APPROVED CHANGE ORDER | FUNDING BALANCE REMAININ G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 805,036 | APPLICATION SRF SUBMITTAL $11-28-12$ | \$104,040 | 11-27-12 | \$104,040 | 12-06-12 |  | 11-28-12 | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $12-06-12$ |  | \$700,996 |
| \$700,996 | APPLICATION SRF SUBMITTAL $12-28-12$ | \$298,652 | 12-19-12 | \$298,652 | 01-17-13 |  | 12-28-12 | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $01-17-13$ |  | \$402,344 |
| \$402,344 | APPLICATION SRF SUBMITAL $02-01-13$ | \$66,092.20 | 01-30-13 | \$66,092 | 02-22-13 |  | 02-01-13 | WIRE TRANSFER BNY TRUSTEE CERTIFICATION $02-22-13$ |  | \$336,252 |
| \$336,252 |  |  |  |  |  |  |  |  |  |  |

## Greenville Town Marshal Report

Month of February 2013
The month of February consisted mostly with training and traffic control. We are still trying to get familiar with the spillman program so that we can have it installed on one laptop and a desktop computer. We want to thank the Floyd County Sheriff's Department for going the extra mile by taking the time to train us on this program. We also want to thank the New Albany Police Department for letting us attend there training.
On April 19, 2013 hopefully the Greenville Police Department will be attending Indiana Marshal's Conference and training. This will consist of us leaving about 10:00am on April 19,2013 and returning home around 10pm April 20, 2013. We will be asking for about $\$ 750.00$ out of the training fund this will cover hotel cost and meals.
One Officer, 2 nights...... $\$ 183.68$
Four Officers 1 night...... $\$ 367.36$
Free lunch \& breakfast... \$ -0-
Dinner once $\$ 15.00 \mathrm{X} 4=\$ 60.00$
Training Registration $=\frac{\$ 100.00}{\$ 711.04}$
It is that time of year to pay our annual Indiana Marshal's Association dues which is $\$ 50.00$.
Also the first of this month we were able to get David Moore into an important class at the Indiana Law Enforcement Academy. This class taught David Moore about massive shootings and how to teach the classes on the different techniques on random shootings. The only costs for the rest of the year for training will be the cost for ammo so we will be able to get qualified with our department issued firearms. At this time we have two separate cases we are actively working both involve theft.

This is the caseload for the Marshal Only.
Warnings for traffic violations 4
Citations for traffic violations .................... 4
Vin checks .__ ___ 1
Assist motorist .................................................... 1
Theft Reports ....................................................... 0
House Checks ....................................................... 0
Auto Accidents .................................................. 0
Arrests ._
Domestic Runs ...................................................... 0
Medical Assist ..................................................... 0
Possible Impaired Driver ............................... 1
Juvenile Distuxbance ................................... 0
Investi8ations .......................................... 1
Gun Permits ..................................................... 0


## 3rd ANNUAL INDIANA MARSHAL'S CONFERENCE

The Indiana Marshal's Association will be holding its $3^{\text {rd }}$ Annual Spring Conference. The conference this year will be located in Lafayette, Indiana. IMA will be hosting the event at the Best Western at 4343 Indiana 26, Lafayette, IN 47905 from April $19^{\text {th }}-$ April $20^{\text {th }}, 2013$.
Opening ceremonies will commence at 1:00PM on the $19^{\text {th }}$ with the IDEA group performing at 1:15PM. Committees will meet at 5:00PM on opening night followed by a Social Hour at 6:30PM provided by Thomas Dodge. The Schedule for the $20^{\text {th }}$ is packed with further training starting at 8:00AM with lunch being served at 12:00(Noon.)

You will have the opportunity at the conference to pay your annual dues, meet with vendors and socialize with other Town Marshals, Deputies and Reserve Officers.

Please RSVP to mikeclark@galvestonpd.org so we may obtain a head count for the rooms. You reserve your rooms at 765-447-0575.


## GREENVILLE TOWN \& WATER UTILITY COUNCIL PROJECT STATUS REPORT <br> JACOBI, TOOMBS AND LANZ, INC. <br> March 11, 2013

## JOB NO. 11090- GREENVILLE WATER TANK \& BOOSTER STATION

Division A - Water Tank

- The tank erection has been completed. A stop work order was issued on February 15, 2013.
- The contractor will provide notification prior to work resuming. It is anticipated that work will begin again around May 1, 2013.


## Division B - Booster Station

- Construction of the booster station is complete.
- The start-up test for the booster station has been postponed until a double check valve is installed on the supply line for the station.
- A double check valve has been selected, and will be sent to the contractor for a price.

Sincerely,
JACOBI, TOOMBS AND LANZ, INC.


