

**Town of Greenville
PO Box 188
Greenville, IN 47124**

AGENDA FOR: Monthly Town and Water Utility Meeting for Greenville, IN

DATE: Monday, June 8th, 2020

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT:** Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:**

Town Council of Greenville, IN Agenda

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:**
- 2. MARSHAL'S REPORT:** Marshal Justin Craig
- 3. FINANCIAL – GREENVILLE TOWN CLERK:** Jack Travillian
- 4. COMMITTEE REPORTS:**
 - a. Town Council President: Greg Redden
 - b. Emergency Services: Kyle Kruer/David Gomes
 - c. Streets & Roads: Andy Lemon
 - i. Pekin & Voyles Repaving Cost Analysis
 - ii. Sealcoating in Heritage Springs
 - iii. HWY 150 Parkland Heights – Let Date
 - d. Property Cleanup
 - e. Special Projects: Andy Lemon
 - i. Floyd County Parks Dept. – Letter of Acknowledgment
 - ii. Town Hall Chairs
 - f. Attorney: Heather Peters
- 5. OLD BUSINESS:**
- 6. NEW BUSINESS:**
 - a. Mainstream fiber
 - b. Darryl Kepley's property for Chris Redden
- 7. ORDINANCES / RESOLUTIONS**

Citizens Requesting to Speak Concerning Town Business

Heather Gauvey – 2020 Fireworks

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Greenville Municipal Water and Sewer Utility Board Agenda

- 1. WATER BUSINESS – WATER AND SEWER SUPERINTENDENT:** Audi Findley
 - a. Leaks & Adjustments
 - b. System Overview
 - c. Pandemic response
 - d. Contract with Heritage Engineering for INDOT project/financing
 - e. Suez contract
 - f. Pekin Rd pump station/paving coordination
 - g. Sealcoat parking lot
 - h. Fountain installed.. Dedication?
 - i. Tap-in fee
 - j. Old phones
- 2. SEWER BUSINESS:** Audi Findley
 - a. System Overview
 - b. Blower malfunction
 - c. Monitoring and sensor installation
- 3. ORDINANCES / RESOLUTIONS**

Citizens Requesting to Speak Concerning Water Business

ADJOURNMENT:

Next Monthly Meeting: Monday, July 13th, 2020

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form