

**Town of Greenville  
PO Box 188  
Greenville, IN 47124**

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN

**DATE:** Monday, July 20th, 2020

*Rescheduled meeting from July 13<sup>th</sup>*

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT:** Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:**

**Town Council of Greenville, IN Agenda**

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:**
- 2. MARSHAL'S REPORT:** Marshal Justin Craig
- 3. FINANCIAL – GREENVILLE TOWN CLERK:** Jack Travillian
- 4. COMMITTEE REPORTS:**
  - a. Town Council President: Greg Redden
  - b. Emergency Services: Kyle Kruer/David Gomes
  - c. Streets & Roads: Andy Lemon
  - d. Property Cleanup
    - i. 9804 Clark St. (RV)
    - ii. 7301 Wind Dance Dr. (Grass)
    - iii. 8800 – 9000 block of Hwy 150 (Grass)
  - e. Special Projects: Andy Lemon
  - f. Attorney: Heather Peters
- 5. OLD BUSINESS:**
- 6. NEW BUSINESS:**
  - a. Mainstream fiber
  - b. Interlocal agreement for paving
- 7. ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Town Business**

- Carl Bright – Indiana PERF

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**Greenville Municipal Water and Sewer Utility Board Agenda**

- 1. WATER BUSINESS – WATER AND SEWER SUPERINTENDENT:** Audi Findley
  - a. Leaks & Adjustments
  - b. System Overview
  - c. Suez contract
  - d. Kepley Easement
  - e. Heritage Engineers INDOT Contract
  - f. Floyds Knobs pass-through increase
  - g. Pump Station maintenance
  - h. BSI online
  - i. Direct Deposit
- 2. SEWER BUSINESS:** Audi Findley
  - a. System Overview
- 3. ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Water Business**

**ADJOURNMENT:**

Next Monthly Meeting: Monday, August 13th, 2020

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form